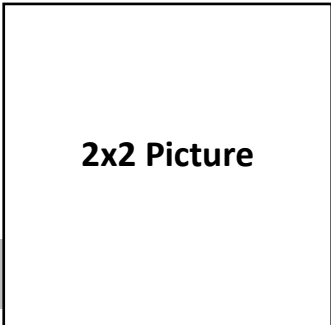


# TEN OUTSTANDING WOMEN OF SAN JOSE CITY 2024



## Nomination Form

|   |  |  |
|---|--|--|
| <input type="checkbox"/> AGRICULTURE              | <input type="checkbox"/> BUSINESS                    | <input type="checkbox"/> EDUCATION     |
| <input type="checkbox"/> PUBLIC SERVICE           | <input type="checkbox"/> COMMUNITY DEVELOPMENT       | <input type="checkbox"/> HEALTH        |
| <input type="checkbox"/> LAW                      | <input type="checkbox"/> SMALL & MEDIUM ENTREPRENEUR | <input type="checkbox"/> LABOR/WORKERS |
| <input type="checkbox"/> CULTURE, ARTS AND SPORTS |  |  |

|                  |  |                 |  |
|------------------|--|-----------------|--|
| FIELD/ CATEGORY: |  |                 |  |
| NAME OF NOMINEE: |  |                 |  |
| AGE:             |  | BIRTHDAY:       |  |
| ADDRESS:         |  |                 |  |
|                  |  |                 |  |
| CIVIL STATUS:    |  | CONTACT NUMBER: |  |

➤ **HIGHEST EDUCATIONAL ATTAINMENT**

- College Graduate
- Master's Degree
- PhD
- Others: \_\_\_\_\_

➤ **REQUIREMENTS:**

1. Submit the fully accomplished nomination form with an attached certified true copy or PSA of birth certificate on or before February 23, 2024 at the 2<sup>nd</sup> Floor, City Human Resource Management Office, City Hall Compound, San Jose City, Nueva Ecija.
2. In a separate sheet, please tell about the significant roles and contributions of the nominee in her field/career. If applicable, attached certificates, recognitions, portfolio and/or pictures of related activities.
3. Other criteria are as follows:
  - a.) Nominee must be a Filipino citizen and a resident of San Jose City for at least three (3) years.
  - b.) Nominee must be at least 25 years of age.
  - c.) Nominee must have substantial contributions to her field of endeavor.
4. Awarding venue and date will be announced.
5. Criteria for Judging:
 

|   |               |
|---|---------------|
| a.) Services and contributions to the community | - 30%         |
| b.) Excellence in her field of endeavor         | - 30%         |
| c.) Leadership abilities and innovativeness     | - 20%         |
| d.) Moral attitude                              | - 20%         |
| <b>TOTAL</b>                                    | <b>- 100%</b> |

Nominee:

Nominated by:

\_\_\_\_\_

*Signature over Printed Name*

\_\_\_\_\_

*Signature over Printed Name*